Stokely Carmichael Speech at Garfield High School

La April 19, legione.

Good evening, It's good to be here. You know what usually happens is that in the newspapers they call us
racists and anti-who is Court Will GOU! HO TEVE sease. And they do that 'cause
they us Chitape only and managing stick to know from what you to look clear before you and notice
that in all their beautiful, liberal press and in there isn't one back can so wis the lankies talk tomorrow
about violence and anti-white and hating white people, tell them they ought to have a black man reportin'
it 'cause they don't understand 'cause we talkin' to black folk anyhow. Now tonight we want to tonight we
want to do several things. We want to talk about some of the basic assumptions from which the Student
Nonviolent Coordinating Committee moves, and then move into an area of pragmatics and what, in fact,
Nonviolent Coordinating Committee moves, and then move into an area of pragmatics and what, in fact, black people gonna have to do if we gonna survive in this country and live as human beings. The first
black people gonna have to do if we gonna survive in this country and live as human beings. The first
black people gonna have to do if we gonna survive in this country and live as human beings. The first thing we want to talk about is the theory of self-condemnation. And then we want to move on and valk
black people gonna have to do if we gonna survive in this country and live as human beings. The first thing we want to talk about is the theory of self-tondemnation. And then we want to move on and talk about denying one Society self-tondemnation. And then we want to move on and talk about denying one Society self-tondemnation. And then we want to talk the importance of definition and the need for black people to define themselves as they set fit in this so- ciety and to have this efficient one recognized by our oppositions— white society, and we want to talk
black people gonna have to do if we gonna survive in this country and live as human beings. The first thing we want to talk about is the theory of self-tondemnation. And then we want to move on and talk about denying one Sadatisedom as apposed to giving analyses the we want to move on and talk the importance of definition and the need for black needs to define themselves as they say fit in this so
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black people gonna have to do if we gonna survive in this country and live as human beings. The first thing we want to talk about is the theory of self-tondemnation. And then we want to move on and talk about denying one Sacratisedom as apposed to giving analyses twedom. Then we want doubted about the importance of actinition and the need for black people to define themselves as they set his in this so ciety and to have to be infinitions recognized by our applicables, white society. And we want to talk the analyse of actinitions recognized by our applicables, white society. And we want to talk the analyse of actinitions recognized by our applicables, white society. And we want to talk the analyse of actinitions recognized by our applicables, white society. And we want to talk the analyse of actinitions recognized by our applicables, white society and we want to talk the analyse of the point of the country of

which we descended need in this country gulas and we want in justill among our provide particularly torrat of thin casa de granos, on all after forth or calle alter into me in mening complete habitations of by in our one of the second ing. Boy las ane se ve et neavo interior se una tragna, ituninado porrojas verplandores de friego. So Sabout self-endegration, self-condemnation is impossible. No body, can condemnation selection is impossible. No body, can condemnation selection is impossible. Escena 1 1 La abrela, aviando mas jantas con pajavos, que san colonias a un laco can condem themselves. It they do they have to punish themselves, see, in dies something wrong, and a gone le la puerta que da a la calle. mitted the fidid it wrong, then I have to punish myself, see. But it particeprediling lies up 1 car dividant Tarian Denorated the Nazis who were brought enors enlatragia dans la Vorge: the the to it is this filler was after the hitter regime was arought down, they said, the ones who allowed them. That land they said that they killed Jews but that Jews weren't human beings—they were inferior—so following law and order "Now, if they... If they said that, they rationalized away their guilt—they just served their sentences and waited until they got out. But now the ones who admitted that they kiked human beings example of that would be in Neshoba County in Philadelphia, Mississippl, a honky by the name of Rainey decides with secreen other sonkies to kill those people. Role the entire because they elected him to do just what he was doing, to will anybody who troubled with the status quo. If they indicted him, then all of them will be guilty, and they can't do that. Set, they can be animit that they re guilty. And in SNCC we say that white arte to community earth condemn harkelf for the acts of brutality and bestiality that she's heaped upon us as a race—black people. A impossible for her to do it. She must rationalize away her guilf. She must prame everybody else but herself cause if she were to